

Angels Child Care Food Program

13200 Crossroads Parkway North, Suite 155 City of Industry, CA 91746-3423 Phone: 888 - 375-5155 FAX 562 - 908-0501

I hereby certify that this information is true and correct. I understand that this information is being given in connection with the receipt of federal funds and that deliberate misrepresentation or withholding of information may result in prosecution under state and federal statutes.

IF any changes occur with meal service time we MUST be *notified before the change occurs with a phone call and a new meal service must be received in our office for your file.

| Provider Signature: | Provider Number |
|---------------------|-----------------|
| Print Name | Date: |

MEAL SERVICE TIMES

| Breakfast | AM Snack | Lunch | PM Snack | Dinner | |
|-----------|----------|-------|----------|--------|--|
|-----------|----------|-------|----------|--------|--|

PROVIDERS MUST SERVE MEALS WITHIN THE STATE AGENCY'S MEAL TIME POLICY

- 1. <u>A minimum of 2 hours</u> shall elapse between the beginning of one meal service and the beginning of another meal service when supplements (snacks) are served.
- 2. If <u>NO</u> supplement (snack) is served between major meals (breakfast, Lunch or Supper), a minimum of 3 hours shall elapse between the serving of major meals.
- 3. BREAKFAST MAY NOT BE SERVED LATER THAN 9:00 AM
- 4. LUNCH MAY NOT BE SERVED BEFORE 11:00 AM OR AFTER 1:30 PM
- 5. SUPPER MAY NOT BE SERVED BEFORE 4:00 PM OR LATER THAN 7:00 PM
- 6. Meals for infants, up to one year of age may be served during a span of time consistent with the infant's eating habits.

TRANSPORT TIMES & DAYS

Circle transport days:

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
| | | | | |

| *School Drop Off: _ | to | *School Pick Up: _ | to |
|---------------------|----|--------------------|----|
| *School Drop Off: _ | to | *School Pick Up: | to |
| *School Drop Off: _ | to | *School Pick Up: | to |

* It is your responsibility to **notify our office within 5 days** should a change occur or it may be cause for disallowance.

A PROGRAM UNDER THE AUSPICES OF PUBLIC HEALTH FOUNDATION ENTERPRISES, INC.



PROVIDER COPY

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